

# THE WEEKLY GLEANER.

## AS A VOICE TO ISRAEL.

VOLUME I.

SAN FRANCISCO: FRIDAY, MAY 8, 5617; (1857.)

NUMBER 17.

### The Weekly Gleaner,

A PERIODICAL, DEVOTED TO  
RELIGION, EDUCATION, BIBLICAL AND  
JEWISH ANTIQUITIES, LITERATURE  
AND GENERAL NEWS.

JULIUS ECKMAN, D. D.,  
EDITOR AND PUBLISHER.

OFFICE 133 CLAY STREET.

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OF THE GLEANER."

**APPEAL TO THE HEBREW BENEVOLENT SOCIETIES  
OF THE STATE OF CALIFORNIA.**—The Israelites of  
Stockton; are, comparatively, but few in  
number; have no men of wealth among them;  
have to support a Hazan and Shochat at an  
expense of from \$60 to \$80 a month; have not  
been able to pay off the debt which encumbers  
their Synagogue: notwithstanding they have  
had to defray the burial expenses of those  
unfortunates who have died in the asylum  
without means or friends. They therefore  
appeal to the Hebrew benevolent societies  
throughout the State, to afford them some con-  
tributions towards any future exigency that  
may arise. Letters for that purpose may be  
addressed to  
A. BLACKMAN, Parnass.

#### CHERBA BIKUR CHOLIM UKDOSEAH.

This Society will hold their regular  
meeting at the Hall of "Sons of Temperance,"  
on Washington street, between Montgomery  
and Sansome, every second Sunday in each  
month, at 6½ o'clock, P. M., precisely.

L. KING, President.

SIMON CRANER, Secretary.

may 1

The HEBRAH, will meet next Sunday  
Evening, May 10th, at 6½ o'clock. Every  
member is expected to attend.

#### Acknowledgment.

We acknowledge the receipt of money  
from—

M. DAVIS, Auburn.

KIERSKI BRO., Stockton.

A. BLASKE, Shasta.



THE BONNET, OR MITRE OF THE HIGH PRIEST.



THE GOLDEN PLATE OF THE MITRE.

SYRACUSE, N. Y.—It affords us pleasure to  
see that the first efforts of our friends in Sy-  
racuse, in the State of New York, are directed  
not to buildings and burials, not to the dead  
but to the living. The short stay of the Rev.  
Dr. Illovy at Syracuse, supported by an able  
and willing board, and assisted by capable and  
energetic teachers, has already commenced  
bearing excellent fruit. The last examination  
of the children, on the 8th of March A. C., in  
their English, German and Hebrew studies,  
proved satisfactory beyond all expectation to  
all present.

The exercises were opened by a fervent  
prayer, beautifully and solemnly delivered by  
H. Erstein, a youth of 13 years, in which all  
the pupils, standing, solemnly joined.

The school is conducted under the manage-  
ment of the following gentlemen:

The Rev. Dr. Illovy, Superintendent; T.  
Blumenthal and Simon Strauss, the two emi-  
nent Teachers; and the Board of Trustees,  
consisting of Messrs. T. Stone, L. Hirshman  
S. Loeventhal, M. Bronner, Sr., Jos. Schwarz,  
L. Newzeit and Dr. Elsner.

The thanks of all the parents and of the  
whole community are due to the Rev. Dr. Bern-  
hardt Illovy, and to Messrs. Joseph Blumen-  
thal and Simon Strauss, for the immense labor

they have performed in the cause of education  
within the past four months. Also to the re-  
spective members of the Board of Education,  
especially to T. Stone, Esq., who has struggled  
manfully, until this school has become estab-  
lished.

The pupils were all rewarded according to  
their merits. The proceedings were closed  
with a prayer by Adolphus Max, a promising  
youth of 12 years.

#### Unique Law Suit.

A law suit unique in its kind, was commenced  
February last at Strassburg. A man of the  
name Baquol died, confessing shortly before  
his death that he was baptised; while his chil-  
dren and his wife (lately deceased) were not  
baptised. The managers of the Protestant  
Hospital baptised the orphans shortly after the  
death of their father. Mr. Honel, the attorney,  
pleaded the cause of the children, declared the  
baptism void and raised a collection to have  
the children taught in a Jewish Educational  
Establishment.

The protestant Hospital, or the Christian  
party interested in this matter, impeached Mr.  
Honel, wanting to compel him to have the chil-  
dren brought up Protestants. Monsieur Crem-  
ieux, (of whom we made honorable mention in  
our first number) will assist Mr. Honel: the  
result we shall lay before our readers, after  
a decision of the court.

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#### Notice.

Parties to whom we send this paper without  
their having ordered it, if they do not feel dis-  
posed to keep it, will please to send it back by  
mail; otherwise we shall consider them sub-  
scribers.

All copies, unless ordered otherwise, will  
henceforth be forwarded by mail; this we  
think to be the safest way for them to reach  
their destination.

#### Repositories of the Gleaner.

Copies of the GLEANER can be had at the News Depo-  
sitories of  
Messrs. HUTCHINS & ROSENFELD'S,  
146 Montgomery street.

Mr. ULLMAN,  
Cor. Sansome and Washington sts., and at the Post  
Office Building.  
Mr. JOHN H. STILL, Bookstore, 86 Kearny st.  
Mr. A. GALLAND, Sacramento.  
Mr. JOHN F. CRAWFORD,  
At Casserel & Hossack's News Depot, Sacramento.  
Mr. LOWE, Bookstore, San Jose.

THE JEWISH MESSENGER.—Orders for this  
weekly, edited under the supervision of the  
Rev. S. M. Isaacs, of New York, at two dollars  
per annum, will be received at our office, 133  
Clay Street.

#### Our Collectors.

We have appointed Mr. Joseph Labatt our  
Collector for this city; and we request  
our patrons not to pay any moneys to some  
impostor who collected, lately, in several places  
without authorization.

Mr. Jacob Berel continues the collector for  
the school fund and other bills in his hands.



## THE FAMILY.

## Beware of frightening Children or rendering them fearful.

Let it be your business to guard against the inroads of fear under every shape; for it is an infirmity, if suffered to gain the ascendancy, most enslaving to the mind, and destructive of its strength and capability of enjoyment. At the same time, it is an infirmity so difficult to be overcome, and to which children are so excessively prone, that it may be doubted whether, in any branch of education, more discretion or more skill is required.

The subject is of paramount importance; for there is no one who has contemplated the suffering occasioned, through life, by the prevalence of needless fears, imaginary terrors, and diseased nerves, but would most earnestly desire to preserve his children from these evils. And yet they mostly are the effect of early impressions injudiciously made by ignorant parents, nurses and busy visitors. Many a child has had to pay with his wits a joke passed upon it by some playful ignorant friend. Children who have been alarmed by certain imaginary objects of fear, were, through all their life, in terror of these objects, and would, if circumstances brought them into a situation where they had to walk alone or to be left in the dark, be so terrified as to lose their senses and become idiots for life. An ignorant school master (and of such you have numbers in your schools) once inconsiderately locked up in a dark room a child that was brought up, under impressions of fear; when he went to liberate her, the poor child was a perfect idiot in consequence of the terrors it experienced in the dark, and it remained so for life. May you be warned, and guard your children as far as possible, from everything likely to excite sudden alarm, or to terrify the imagination. In very early childhood they ought not to be startled, even at play, by sudden noises or strange appearances. Keep those idlers away from your house who, from very love to children are fond of teasing and joking with them, and telling them idle stories, calculated to pervert their imagination or to terrify them out of their wits. Ghost stories, extraordinary dreams, and all other gloomy and mysterious tales, must on no account be named in their presence: nor must they read histories of murders, robberies, sudden deaths, mad dogs, or terrible diseases, in common newspapers. If any such occurrences are the subjects of general conversation, let them at least be prohibited in the nursery. Nor is it of less importance that we should be cautious ourselves of betraying alarm at storms, a dread of the dark, or a fear and disgust at animals. The stricter vigilance, in these respects, is required, because, by a casual indiscretion on our part; by one alarming story, by once yielding ourselves to an emotion of groundless terror, an impression may be made on the mind of a child that will continue for years, and materially counteract the effect of habitual watchfulness. How cruel, then, purposely to excite false terrors in those under our care; as by threatening them with "the black man who comes for naughty children," with "gipsies," "the snake in the well," &c. Not that children will be long deceived, (they, to your sorrow, will find you out and in future will respect you accordingly;) but when the black man and dreadful monster shall have lost their power, the effect on the imagination, a liability to nervous and undefined terrors, will, continue: and thus, for the trifling consideration of sparing ourselves a little present trouble, we entail upon those entrusted to us, suffering, and imbecility of mind, which no subsequent efforts of their own may be able wholly to overcome. We cannot pass here in silence another mode of a more refined but not less dangerous manner of producing fearfulness,

and the consequent terrors and mental derangement practised by the ignorant teachers of religion in the pulpit and in the Sunday-school which is, by continually impressing upon the heated brain and imagination of their hearer the picture of burning hell, everlasting torments and eternal burning in fire and brimstone. Let it be remembered, that the attempt to touch the conscience, or to enforce obedience by terrifying the imagination, is under every form, to be reprobated, as altogether erroneous and highly injurious. This mode of proceeding is, commonly, the resort of weakness and inexperience; for authority, established on right principles, needs no such supports. Superstitious fears of every kind are the more to be dreaded, and earnestly guarded against, because so peculiarly apt to mingle themselves with religion, to discolour that which in its own nature is full of attraction, and which, if not disguised or distorted by the imagination, would appear, as it is in truth, a reasonable and joyful service.

Great care is required that children do not imbibe terrific and gloomy ideas of death; nor should they incontinently be taken to funerals, or allowed to see a corpse. Neither religion nor philosophy present death as an object of fear. It is more desirable that we present it as means of introducing us into a state of more perfect existence; participating after a life of struggle and self-denial of the joys of the righteous in the presence of our heavenly Father, freed from every pain and sorrow, rather than dwelling on the state and burial of the body; a subject very likely painfully to affect the imagination. On this point, books are often injudicious, and it will be much better, if the book is otherwise good, to make a point of cutting out such passages from a nursery library.

If children are naturally of a timid, nervous constitution, or if, unfortunately, they have imbibed those fears from which we should wish to guard them, much may be done toward restoring them to a healthful tone of mind; but it must be effected by more than common skill, and by measures the most gentle and unperceived. Direct opposition, upbraiding a child for its cowardice, accusing him of fearing the dark, of believing in ghosts, &c., will but establish, or perhaps create, the very evils we desire to counteract. If a child dread the dark, he must on no account be forced into it, or left in bed against its will without a candle. We had better appear neither to see his weakness, nor consider it of importance, and for a time silently yield to it, rather than notice or oppose it: at the same time, losing no opportunity of infusing a counteracting principle. A child may very soon be tempted to join his bolder companions in a dark room at a game of play, especially if his nurse will join the sport, till he become accustomed to it. Well-chosen stories, without any apparent reference to himself, may be related to him, displaying the good effects of courage, as opposed to the folly and ill consequence of cowardice. As he advances in age and strength of mind, he will be able to profit by some reasoning on the subject. We may animate him to overcome his fears by an exertion of his own, encouraging him by rewards and approbation; but let the efforts which he makes be wholly voluntary, and not by constraint.

(To be Continued.)

## God Visible through his Works.

If miracles be ceased, yet marvels will never cease. There is no creature in the world wherein we may not see enough to wonder at; for there is no worm of the earth, no spire of grass, no leaf, no twig, wherein we may not see the footsteps of a Deity. The best visible creature is man: now, what man is that can make—but a hair or a straw, much less any sensitive creature? So that no less than an infinite power is seen in every object

that presents itself to our eyes. If, therefore, we look only upon the outsides of these bodily substances, and do not see God in every thing, we are no better than brutish; making use merely of our sense, without the least improvement of our faith or our reason. Contrary, then, to the opinion of those men who hold that a wise man should admire nothing, I say, that a man truly wise and good should admire every thing; or, rather that infiniteness of wisdom and omnipotence, which shows itself in every visible object.—*Bishop Hall.*

## Dedication of the New Synagogue at New Orleans.

The ceremony of consecrating the new Synagogue, on Carondelet street, between St. Joseph and Julia streets, was performed on Wednesday evening, April 1st. Every seat was occupied on the occasion. The Synagogue is one of the least pretending and yet one of the handsomest places of worship in New Orleans. Both externally and internally, it bears a close resemblance to the old Synagogue on Canal street, (even the beamah in the centre is allowed to continue,) and is also modeled after the ancient temple of Athens—that of Erechtemum. The structure with its furniture is reported to have cost about \$75,000.

The ornamental work over the Ark, the circle from which the chandelier is suspended, and the capitals of the gallery columns are the only ornate parts of the interior, yet the effect is much more agreeable than if the labor of the stuccoer had been profusely expended. The outside of the building is plain and not ungraceful-looking. Half a dozen or more columns, support the roof over the portico, imparting to it a classic and imposing aspect. Altogether the new Synagogue is an ornament to New Orleans, and as citizens we are proud to record the completion of another addition to our fine public edifices.

After the performance of the usual ceremonies a hymn was sung by the choir, and the minister ascended the pulpit and preached a dedication sermon, in language impressive, well chosen and characterized by strong religious feeling, vigorous thought and much eloquence. He referred to the circumstances which compelled them, three years ago, to leave their former place of worship, and likened the congregation to the Israelites of old, wanderers and guardians of the Ark in many places. The reverend gentleman then paid a most eloquent and affectionate tribute to the memory of their munificent benefactor, the late Judah Truro. Mr. Gutheim then spoke at length on the subjects appropriate to the occasion, and concluded by stating that, at this season, three thousand one hundred and ninety-seven years ago, Moses carried the Ark in the wilderness.

The above, in the main, is extracted from the New Orleans Delta.

## Patience.

The wise Hillel had been discoursing with his disciples on patience. Then said they to him: Master, give us an image and emblem as thou art wont to do.

Hillel answered and said: I liken patience to the most precious of the productions of the earth—the diamond. Covered with sand and rocks, it lies buried in the dark bosom of the earth; and though no ray of light can reach it, still it sparkles with unfading brilliancy—a child of heavenly light—which it faithfully retains within its bosom: thus doth it preserve its lustre even amid profound darkness; the ignorant peasant takes it up, and throws it away, because he knows not its worth. But when brought to the jeweller, he knows how to treat it, it then is released from its gloomy prison and brought forth into the day, it forms, in association with gold, the emblems and ornaments of dominion and royalty—the ring, the sceptre, and the crown.

What! said his disciples, dost thou liken

the highest earthly splendour to the most silent and unobtrusive of the virtues?

Its end, said Hillel, is the crowning of the Just made perfect.

## Power of Imagination.

[Continued from p. 129.]

Dr. Sunderland states that he had a patient, a very intelligent lady, who was so susceptible that she would drink from a tumbler of clear water, and believe what she drank to be lemonade, coffee, brandy, or any other liquid which he told her it was; and this she did in the waking state. He once gave her a tumbler of water slightly colored with molasses, telling her it was senna; and she declared it to be senna, on drinking it, and it produced the desired effect.

A fact is stated in Lockhart's life of Sir Walter Scott, which shows the power of mind over the system, to prevent at will, the usual effects of medicine. It is related by Scott himself, of a common farmer, whose father had given him a quantity of laudanum, instead of some other medicine. This mistake was instantly discovered; but the young man had sufficient energy and force of mind to resist the operation of the drug. While all around him were stupid with fear, he started up, saddled his horse, and rode to Selkirk, a distance of six or seven miles, thus saving the time that the doctor must have taken in coming to him. His agony of mind prevented the operation of the opiate until he had alighted, when it instantly began to operate. He was, however, perfectly recovered.

The influence of the imagination on the nervous system has, on some occasions, produced effects bordering on a state of insanity. The following, which we copy from an exchange paper, is a case in point:

"A few years since, Elijah Barns, of Pennsylvania, killed a rattlesnake in his field with out any injury to himself, and immediately after, put on his son's waistcoat, both being of the same color. He returned to his own house, and, on his attempting to button his waistcoat, he found to his astonishment that it was much too small. His imagination was now wrought to a high pitch, and he instantly conceived the idea that he had been bitten imperceptibly by the snake, and was thus swollen from its poison. He grew suddenly very ill, and took to his bed. The family, in great alarm and confusion, summoned three physicians, and the usual remedies were prescribed and administered. The patient, however, grew worse every minute, until at length his son came home with his father's waistcoat dangling about him. The mystery was instantly unfolded, and the patient, being relieved from his imaginary apprehensions, dismissed his physicians, and was restored to health."

## Statistical Facts.

The number of languages spoken in the world amount to 3064. The inhabitants of the globe profess more than 1000 different religions. The number of men is about equal to the number of women. The average of human life is about 33 years. One quarter die previous to the age of seven years; and one half before reaching seventeen; and those who pass this age enjoy a felicity refused to one half the human species. Of every 1000 persons only one reaches 100-years of life of every 100 only six reach the age of 65; and not more than one in 500 lives to 80 years of age. There are on the whole earth 1,000,000,000 inhabitants, and of these 33,333,533 die every year; 91,824 every day; 3,700 every hour; and 70 every minute, or about one in every second. These losses are about balanced by an equal number of birth. The married are longer lived than the single, and above all those who observe a sober and industrious character. Tall men live longer than short ones. Women have more chances of life in their favor previous to being fifty years of age.



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100 bbls very Old Bourbon Whiskey:  
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feb20-5m

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**ment.** feb13

**WANTED.**

**50,000 CITIZENS OF CALIFORNIA,**

**TAKE NOTICE.**

**THAT ON AND AFTER MONDAY, THE**

**20th of April,** new arrangements have been made by

**C. C. CLARK & CO.** which will, in an extraordinary degree,

benefit the bone and sinew of California. A regular REG-

ISTER will hereafter be kept of Private Families supplied

with Servants, who will be charged fifty cents per month,

no matter how often application is made. Female Servants

will be charged \$2 for any situation in San Francisco—no

reference to wages. Country places will be the same as

heretofore, owing to our heavy engagements with the principal

newspaper establishments. Females, not afraid to

work, can obtain situations at C. C. CLARK & CO.'s

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This office contains five different business departments—

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**OLMEN'S STORES—Two well-assorted Invo-**

**ices, consisting of Pickles, Jam, Pickles,**

**Sauces, etc.—Good & Wyatt's and Robert**

**Part's:**

**CIDER—Jones' Celebrated Sparkling Champagne**

**Cider;**

**HOCK WINE—Hockheimer, Leibbraumilch Johan-**

**nsberger, etc.:**

**STEINWEIN—Growth of 1856;**

**SPARKLING HOCK and MARELL WINE;**

**FIRE BRICKS—12,000 Best White Cowan's;**

**TURKEY-RED TWIST—7 Bales.**

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Between Sacramento and California streets,

**SAN FRANCISCO.**

All kinds of orders from the city and coun-

try promptly attended to. feb27



## The Weekly Gleaner,

FRIDAY, MAY 8, 1857.

## For the East.

In the absence of regularly constituted Agents, we respectfully beg the following gentlemen to act as Agents, or to appoint trustworthy men to act in that capacity, and to allow them the usual percentage. Subscribers may send in their subscriptions and pay all moneys to the following gentlemen.

MOBILE—At the Bookstore of Mr. Gotzel.

NEW ORLEANS—Mr. Meyer Goldman; or to Gershon Kirsheedt.

CHARLESTON—Rev. Solomon Jacobs.

ALBANY—Dr. Elkan Cohen.

NEW YORK—Rev. M. Isaacs.

RICHMOND, VA.—Mr. Fabian Bepdan.

ROCHESTER, N. Y.—Rev. Simon Tuska.

CHICAGO—Mr. Aaron Meyer.

CUMBERLAND, OHIO—Rev. Isaac Strauss.

PHILADELPHIA—Moss Brothers, Publishers.

CINCINNATI—Dr. Isaac Wise; or, Mr. M. Ezekiel.

BALTIMORE—Mr. S. N. Carvalho.

Those gentlemen in the Atlantic States whom we took the liberty of appointing agents, will oblige us if they will engage some party to canvass the respective cities, deducting the expense therefor, as also the postage which they may have to pay, from collections; and, if they think proper, they may send us the names individually, so that we may forward the papers from our office, without any further trouble to them.

## To Our Subscribers and Agents.

## PAYMENTS.

We shall feel obliged to you, if you will, at an early date, forward the dues for the last quarter. Small sums may be paid most conveniently in post-stamps enclosed in a letter by express.

Payments will be acknowledged only under our signature, upon bill-heads from our office.

Our agents are politely requested to let us know the approximate number of copies they want; since the combination of the two papers must necessarily require a different demand.



## The Mezoozah.

As the port, dress and mien of man is, to a considerable extent, an index of his indwelling agent—his soul; and as men, in general, by their dress, equipage and furniture, wish to indicate their means, and position, and rank,—so do the laws laid down in Scripture for Israel, aim at impressing on the person, dress, dwelling, and on every object within his sphere, the idea of his being a member of Israel, which means "pugnator Dei," "a soldier (in the service) of God" (see Gen. xxxii., 29); or "God shall rule," according to another etymology; or, according to a third, "rectus, justus," all of which indicating that the Israelite has to contend against vice and wickedness within himself and without, and submit to and obey his Lord and God.

This idea, we say, is to become impressed on our minds by every object within our sphere. All is to be reminiscent of our duties as subjects of our Great King and Ruler. Among these belongs the subject of our caption, the Mezoozah.

We read in Deuteronomy, 6, 9, 11, 19—"And ye shall teach them, your children, speaking of them (the words of the law) when thou sittest in thine house, and when thou walkest by the way, when thou liest down, and when thou risest up. And thou shalt write them upon the door posts of thine house, and upon thy gates."

The word mezoozoth is derived from zouz—

to move, to move about: hence, in passages in which it occurs, it signifies "door post," from the door moving on it by hinges. In Scripture, the word mezoozoth has no other signification.

In the text now referred to, the word occurs in an injunction, "Thou shalt write them on the posts of thy house and on thy gates." Supported by the context which speaks of a literal teaching, rising, lying down, going out and coming in, we, contrary to most Christian commentators understand the text to be a liberal command, which is quite in the spirit of the Bible—the whole structure of their ceremonial law being "mitzvoth zichroni-yoth" reminiscent injunctions, as Maimonides terms it—as also with that of the East, where, to this day, it is not unusual for the Moslems to inscribe on and over the gates, and on other parts of buildings, passages from their sacred book, the Koran. In addition to these reasons, we may add its reasonableness and beneficial effects. We therefore, when yet settled in Palestine applied this precept in the same manner; we would write the passage before us and others in full over the door and gates. But after the dispersion, coming to western countries where such was not the custom, and where it often might be attended with inconvenience, and, during the persecution of the middle ages, in Christian (?) countries, thus to point out the dwellings of the children of Israel, with imminent danger, the injunction was observed by writing, not general passages, but merely (the highly important ones) as Deut. 6: 4—8 and 11: 13—20, on a scroll of parchment of from about 1½ to 9 inches in height, this would be rolled together enclosed in a parchment (sometimes in a tin, silver, or gold) case, in which an opening would be cut out just large enough to show the name "Shaddai: Almighty,"—a name applied to God, when his all ruling, all powerful, mysteriously operating Providence is to be brought to mind—which is inscribed on the outside of a wrapped up encased scroll to be seen without. This case is fixed to the upper part of the door post, on the right hand of the entrance of all dwellings and apartments, if of no less a space than four square "tephachim" handbreadths. Holy places, as, on the contrary, those where animal functions are performed, as also where the holy scroll might be wantonly abused, or where its application would endanger life, in all such places, the Rabbins dispensed the use. Piety ordained that the Holy name was to be covered, whenever any performance was to take place in the dwelling, during which, modesty or reverence would tell us that it was better to cover the blessed name. Devout men, on passing the Mezoozah, would raise their hand, place it on the name, and return it to their lips with a kiss; the father of a family leaving his house on a journey, would stop an instant, look up to the Mezoozah, kiss the holy name, and commit his house, family, his wife and children to the care of that almighty power, whose name was inscribed on the threshold of the house.

\* Strange indeed, that we, even in our days, hear the trite term "Christian countries," by speechifiers who declaim that the country would become unchristianized, unless the legislators unchristianize it themselves by enactments against the spirit and words of Jesus and the apostles. For, a Christian country that exacts oaths, "AT ALL," especially on every trivial occasion, as is done in that of our reference (England),—that country which keeps standing armies, and which blends politics with religion for oppression, when Jesus emphatically, even in a political question said "My Kingdom is not of this world." (John 18: 37).—And that country which in its religious instruction, directly or indirectly infuses hatred against Jews, when Jesus himself, in his last moments, and on the cross, exclaimed, as the text (Luke 23: 34) says, "Father, forgive them for they know not what they do." How countries teaching and practising the contrary to what is required by Jesus, can call themselves Christian, we cannot understand.

## The Miracle at Oran.

To the Editor of the Jewish Chronicle.

MR. EDITOR.—In your journal, number 86, I read an article concerning the miraculous cure of Galli Reboul, of Oran, which, though originally related by one of our most talented co-religionists of France, yet appears impossible. Having resided for many years at Oran, and having seen and spoken to Galli Reboul, I shall, with your permission, corroborate by my humble testimony the truth of these extraordinary statements.

Galli Reboul, in consequence of a serious malady, became lame in several of his limbs, to that extent, that it was impossible for him to keep his body erect—to walk without using his arms instead of legs. Reduced by his infirmity to the deepest misery, and forced to procure the means of his existence by public charity, he was daily seen at a place in Oran (Place de Mahon) close to the door of the Synagogue, receiving alms of passers-by. As soon as he had obtained the small pittance of his daily sustenance he went into the Synagogue, where he remained lying in a corner till night. Truly pious, he endured his misery with an angelic resignation. Never did a murmur against Providence escape his lips, and nothing but death he hoped for, as a source of relief from his unhappy existence. But Providence had determined it otherwise. One morning in the month of March, 1844, the populace of Oran was aroused by the astounding cry, "A miracle! a miracle! Galli Reboul stands erect and walks as every body else!" Every body ran to be convinced with his own eyes. The General of the province, M. Thierry, who had often manifested his compassion for Reboul, sent for him, and after questioning him as to his recovery, had him examined by several physicians who had known Reboul previous to this event. But all science seemed to be baffled, as the return of flesh to the limbs, deprived thereof for twenty-eight years, could not be attributed to any natural cause whatever. Since that moment, Reboul was looked upon as a saint; and the natives to this day, invoke his blessings on every occasion.

The details which he gave of his remarkable recovery, are about the same as those given in your journal, and I, therefore, need not recapitulate them. The General made him a present, and as the whole population generously followed this example, he was soon relieved also from his pecuniary distress.

And if you now enter the Synagogue of the Place de Mahon, and you cast a glance towards a corner, where, during twenty-eight years a cripple has groaned on the ground, your eyes meet the Hechal (Ark) containing a scroll of the law, out of which he read, the Sabbath previous to his recovery; and illuminated by a continual light which the native women, even of the Mussulmans, supply with oil. You will ask why the Hechal is placed in that corner, and the reply you receive will be:—it has been erected in memory of a miracle wrought for this man whom you perceive next to it. You there behold a respectable, indeed a venerable-looking, man standing upright, with a long white beard, and whose eyes which during twenty-eight years saw nothing but the ground upon which he crawled, are lifted up to heaven—it is Galli Reboul, who is wrapped up in thanksgiving to the God of Israel.

I am, Sir, your most obedient Servant,

H. NEUGASS.

23, Bury-street, St. Mary Axe.

## Foreign Items.

The 15th December the learned and pious Rabbi, Mr. N. Coronat, whose name is known to our readers, was near becoming the victim of an accident, which, unfortunately, is not a rare occurrence in Jerusalem; the falling in of his house. In the afternoon, after the falling of a few stones, which had warned him to quit it with his family, the whole house fell in, and

a moment sufficed to make a heap of ruins of all he possessed. Among other objects, library, composed of the rarest books, that like a true amateur, he had passed many years in collecting and from which, so far, nothing has been recovered. The pious and illustrious Rabbi's grief is great, as can be easily imagined, especially in the middle of the severe Season, and yet he has proved himself to be animated by one only sentiment, that of gratitude to God for being so miraculously saved.

At Jerusalem all the Rabbis are poor; they only exist through the munificence of their brothers in other countries. It often happens that the distribution is made with the greatest partiality. How meritorious it would be to succor an illustrious scholar whose every moment is consecrated to the investigation of the science of our antiquities, and who in that branch, has already rendered such important services to the amateurs of Jewish antiquity. It is not an ordinary case; it is the case of a scholar devoted to the most useful labors, who is a prey to misery of every kind. The English Consul, Mr. Finn, has kindly promised his assistance in obtaining for the Rabbi an indemnity from the Mussulman proprietor; but tardiness of justice is well known in this land of despotism. In the meantime, Mr. Coronat's loss amounts to more than 10,000 piasters. There is not a moment to be lost therefore in recommending his case in the most zealous manner to all friends of the Holy City, and to enlist their charity in his behalf. Those who would desire to see their names figure among those of his benefactors may address their donations to Mr. Albert Cohn, 14 Rue Bleue, Paris, who we are sure will be happy to forward them to their destination.—*Asmongan.*

## The Weekly Gleaner.

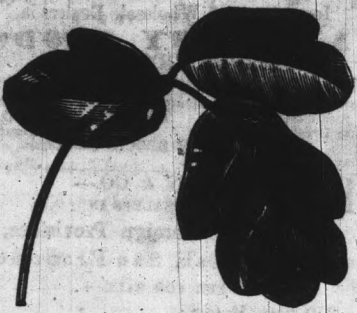
We received with the last California mail the first and second numbers of a handsomely printed paper under the title of "The Gleaner" published by the Rev. Julius Eckman of San Francisco, Cal. The editor is a gentleman well known to the religious world as an accomplished scholar of high attainments, and well versed in the language, history and antiquities of Oriental nations.

The Gleaner is devoted to the interests of the Hebrew people, and will no doubt, as it should, receive a large circulation in the Atlantic States as well as in the Golden Ophir of the Pacific. The Biblical student of whatever creed will find "The Gleaner" a valuable and instructive publication. The leading articles in the numbers before us are of great interest to every class of readers—especially The Sepulchre of the Patriarchs, "The Existence of God," &c. We will take great pleasure in showing our copies to those who desire to see the publication.—*Masonic Mirror and Keystone.*

THE GLEANER.—Under this title, we have received three numbers of a new paper started by the Rev. Dr. Julius Eckman, at San Francisco. The first number appeared on Friday, January 16th. From the great store of accurate information Dr. Eckman has treasured up, he cannot fail to furnish in his journal much that is interesting and instructive. We trust that his labors may tend to arrest the attention of inquirers, and to render them susceptible for the essence, the practice, no less than the theory of religion. We call the attention of our readers to Dr. Eckman's advertisement in this number.—*Occident.*

SAN FRANCISCO, CAL.—Hammaseph—The Weekly Gleaner is the name of the new Jewish periodical edited and published by the Rev. Dr. Eckman. The first number appeared January 16. The paper is specifically Jewish, religious and literary. The first number is full of highly interesting and original writing; so that we doubt not the paper will meet with sufficient support.—*Israelite.*





### The Poison Oak.

Our object being a practical one, we will at once prescribe remedies against this poisonous weed, and give the description and the symptoms. Hitherto, its treatment has been confined to simple washes of solution of common salt in cold water, and nitrate of silver; the latter is not recommended by the writer from personal knowledge; but any chemist almost of experience may be trusted with its cure, as that appears only to be the work of time, and no instance of a fatal result, is recorded of its virulence.

A correspondent under the *nom de plume* of "Gold Spring," gives the following:

"I was pleased to see in the October number, a short notice of the Poison Oak, or *La Yedra*, as the Mexicans call it, and I am anxious to obtain information about it, and also to learn a preventive of its evil effects. I believe that I am as subject to its influence as any person can be, and I perceive that I am infinitely more liable to be affected by it now, than when I first commenced mining, in 1850. At that time, it was necessary that I should come into actual contact with, and even be scratched by it, in order to be attacked severely; but now, if I work within a few paces of it, and perspire, as one is apt to do in a California Summer, I am certain, although exceedingly careful not to touch it, to be badly 'poisoned.'

"The effects, however, are not precisely the same, on me, as on many others. Its first appearance is in the form of small red pimples on my arms and legs, and these soon become watery pustules, which speedily spread over all the most tender parts of my body, as inside my elbows and knees; and, in fact, in every place where the skin, by forming a wrinkle, appears to detain the perspiration. Sometimes it breaks out across my stomach, and then it produces a very unpleasant, sickly feeling, gradually. The parts, however, never swell, which I have attributed to the ease with which it appears to break through the skin. These pustules are exceedingly irritating, and, when scratched, which it is almost impossible to avoid doing, become very painful. The eruption, if left to itself, usually continues for about a week, when it gradually subsides—sometimes, however, leaving a memento of its passage in the shape of boils, which break out here and there over the affected parts. I forgot to say that the pustules are sometimes so thick as to produce the appearance of a severe blistered scald, and the discharge of aqueous matter so great that I have had a pocket handkerchief, which I tied round my arm, wet through several folds by it.

"As for its cure, almost every one has a different specific, although the most favored appears to be salt and water. I have tried almost every thing I could hear of—salt, gunpowder, carbonate of soda, sugar of lead, and many others, with various success, but have never been able to cure it under three or four days; and then, when I resumed work, found myself just as subject to it as ever. I have also tried decoctions of various plants, in order to find an immediate remedy, but without avail. I am rather opposed to the use of any such violent specifics as those above named, as I think they are very apt to produce internal sickness. I am inclined to the opinion that, where convenient, frequent bathings with water, as hot as can be borne, is about the best

treatment. Some light aperient may be taken at the same time. A solution of acetate of lead, with some drops of laudanum in it, is, however, tolerably effective. I think, however, that it is with this, as with other ailments; that as it affects differently constituted persons variously, so it is differently cured. I have known some people who have used salt and water with great effect, although it produced none on me. I have also observed that persons of a light complexion are much more easily affected by it than dark ones. Is this the result of your experience?

"Gold Spring's" letter is one of the many instances of the good effect of disseminating information of local interest. We quote his favor, and hope that it will be an example to our readers, of communicating any intelligence that may tend to benefit our community. We are glad to see that he recommends caution in the use of external applications, as we are yet unacquainted with the whole of its symptoms.

Some have suggested constant rubbing with ice, or bathing in ice-water; but we would by no means recommend it; applications similar to those in use for other poisons of like appearance are safest.

From the effects of this poison, a gentleman with whom we are well acquainted, was entirely blind for six weeks, his head having swollen to an enormous size; and, in addition to his distressingly painful condition, was much afraid that it would become fatal in its consequences. Many of the usual remedies, superintended by a skilful physician, were useless and unavailing until a friend, while visiting him, suggested the use of the *soap root*, so common throughout California\*. This was tried with eminent success; for in three days after its application he was able to resume his business. As nearly every one throughout California is familiar with this root, we need only add that it was used in the same manner as common soap.

It is possible that if the *soap root* could be used when the first symptoms are apparent, it would prove an immediate remedy.

A correspondent of the *San Francisco Evening Bulletin*, of Nov. 24th, makes the following observations:

*The Quercus Viri, or Poison Oak of California, and its antidote.*—Referring to the article in *Hutchings' Magazine*, on the above plant, an extract from which appeared in *Saturday's Bulletin*, I beg to offer a few remarks: The effect of this climbing (not creeping) shrub acts as a poisonous agent on some constitutions, is not, as therein stated, confined to temperament. [This is an error, as no such statement was made.—*Ed. Bul.*] The virus acts on the cuticle, and produces a rapidly increased action of the vascular system. In certain states of the body the action is more rapid than at other periods. The remedies I would suggest are as follows: Wash the part affected with a strong solution of bicarb. of soda; then apply, by means of a linen cloth, kept well saturated, a lotion composed of chloroform, one part; eau de cologne, two parts; water, three parts. After a very short period, the patient will not, generally, experience any further annoyance.

We are happy to have our belief confirmed, that this pestilence has not, in any instance, proved fatal. In the meantime, it would be a charity—nay, even a duty, to make known, as publicly as possible, any specific remedy that any fortunate discoverer may alight upon, and we shall gladly lend our aid in publishing it.

This subject has elicited more attention, and invited more examination than we supposed it probable, when the first article appeared upon it, in this Magazine. Letters

\* We know, from experience, the excellent effect of this root; and in this, as in millions of other instances, we see the kind provisions of the Deity: just in those regions where the poison exists the remedy abounds. This root, in some constitutions, will produce an almost instantaneous (as we may say) change.—*Ed. Gle.*

upon letters, of inquiry, and for information have poured in upon us; some telling us of its inconvenient and painful effects with its accompanying symptoms; others relating the particular kinds of treatment, which have been successful to them individually, with a variety of questions as to what it is? how to avoid it? what is a certain cure for it? ect., ect.

To satisfy these inquiries, in some measure, we renew the subject, giving some illustrations of the shrub, and its effects, in hopes that, although we do not profess to be physician extraordinary, to this class of persons and cases, we may nevertheless diffuse information of value to those affected by it.

For ourselves we may say that we can handle it, and even eat it, with impunity, as it produces no effect whatever upon us; but we regret to say, it is not thus with all.

In the early part of last month, we saw a person almost blind from its effects, and with his entire face and portions of his body, very much discolored and swollen. In this condition he was recommended the "sweating" process, adopted by Dr. Bourne, the Water Cure physician of this city. The following statement of Mr. M. Fisher, will distinctly explain itself.

"I was poisoned by contact with Poison Oak, Feb. 22d, 1857, at three o'clock, P. M. At ten o'clock, P. M., 24th, my condition was very distressing, when I was rapidly becoming blind. I improved considerably three hours later, after a thorough sweating. Now I am entirely cured of a very severe affection which was rapidly getting worse, and exhibiting its effects all over my person: without medicine or any other than the mode above stated, only three baths. During the year 1853, the Poison Oak caused me partial blindness nearly one month; and total blindness for several days, with much suffering."

Now we give the above, simply to show that a good sweating, and the drinking freely of cold water, with the application of cloths, saturated with warm water, to the head and face, can be practiced by any one with the greatest safety and efficiency.

"Any mode (says the *Alta*) of taking a vapor bath will do, either by means of steam admitted to a tight box, or by placing the patient under blankets, and heating the water with hot stones; or other convenient plan, so that it be effectual, and allow the patient's head to be exposed to the air avoiding the necessity of breathing the hot and vitiated steam.

"From having witnessed its effects, we recommend the forgoing as a simple and efficient process for overcoming this troublesome disorder, to all such as may unfortunately require its aid.

There are some afflicted so severely, as to induce protracted illness, often blindness, and sometimes even death. We have frequently known it to baffle the treatment of physicians for weeks and months, subjecting the patient meantime, to great inconvenience and suffering. We have, therefore, thought it worth while to give the public the benefit of a mode of cure, in a case that recently came under our own observation; and which seems alike simple, speedy and efficacious.

Some have used gunpowder with effect, others alcohol, others strong ley—and who have been cured by rubbing the parts affected, although the "sweating" process seems to us the most natural.

I suggest a remedy for the pustular eruption," writes a gentleman from Umpqua City, Oregon, "produced by the poison oak:—take sulphate of iron, ten grains; laudanum, half an ounce; water, one ounce—mix and apply to the diseased surface, constantly, by means of soft linen, saturated with the solution. If the eruption is persistent, with sympathetic fever, take salts in aperient doses, and one grain of sulphate of iron, internally."

Too much care cannot be used when riding or walking near this poisonous shrub, especially by those persons who are most easily affected. It is also very desirable that a remedy should be

applied as speedily as possible after its effects are first felt,—thus saving much annoyance and inconvenience.—*Hutchings' Cal. Mag.*

### Fort Wayne, Indiana

The Jews residing in the above city have done so much for the cause of Judaism, that they really deserve a notice, if only for the historian to demonstrate what sacrifices the first settlers have made for the cause of their religion. Only ten years since Mr. Lauferty and other gentlemen of our faith formed a society, shortly afterwards purchased a burial ground, and have now leased a building for a Synagogue. They have a Hazan, Shochat, and Mohel a good school for hebraic instruction under the superintendence of the Rev. Mr. Eppstein, whose reputation is well established as a linguist. Mr. F. Nirdlinger ex-President of the congregation, gave his house free of rent for the use of the congregation for eight years. Independent of this religious progress, the Jews of Fort Wayne stand second to no other, in the respect of their fellow citizens. Mr. F. Nirdlinger is overseer of the poor; he and Mr. Lauferty, have both been members of the city council. The Jews of Fort Wayne, have, at every opportunity, evinced that their hearts beat warm for the happiness of the human family, and that their purse is ever ready to alleviate distress.—*Jewish Messenger.*

[Communication.]

SAN FRANCISCO, April 18, 1857.

GEORGE ARONSON, Esq.,

President of Cong. B'nai Israel, Sacramento.

Dear Sir: Please accept for the Congregation of which you have the honor to be President, a Mantle for your "Seifer Torah," which my wife made and embroidered, and presents to your Congregation with her best wishes for the welfare and prosperity of your Institution.

Accept, dear Sir, the best wishes of  
Your true friend.

(Signed)

J. CERR.

SACRAMENTO, April 20, 1857.

J. CERR, Esq.,

Dear Sir: Your very esteemed letter of 18th inst., with the beautiful Present from your worthy lady, came duly to hand.

Allow me, Sir, in behalf of the officers and members of our Congregation, to return our sincere thanks for the very handsome gift; be assured that it will long be preserved and cherished as a memento from a highly esteemed lady and a worthy daughter of Israel.

To the donor we would say, that we wish her and family a long and prosperous life, and that she may rear her children in the path of virtue, to be ornaments to society, and pleasure to their parents.

With sentiments of the highest esteem,

I remain yours, very respectfully,

J. S. WINCHILL,

Sec'y of Cong. B'nai Israel.

### ELECTION.

The following officers were elected at the Annual Election of the Congregation B'nai Israel, of Sacramento, held on Sunday, April 12th, 1857:

GEORGE ARONSON, President.

ALEXANDER MAYER, Vice Pr.

J. S. WINCHILL, Secretary.

M. S. MYERS, Treasurer.

### TRUSTEES.

M. GOLDSTEIN, Chairman.

L. SHAWL,

J. ROSENHEIM,

A. GALLAND,

Chasan, Shochet and Teacher.

Mr. A. Galland was unanimously re-elected as Chasan, Shochet and Teacher for the ensuing year.

J. S. WINCHILL, Sec'y.

Sacramento, April 28, 1857.



**GRAY & MASSEY,**  
Undertakers,  
No. 155 Sacramento St.,  
(Corner of Webb street) SAN FRANCISCO.  
COFFINS, HEARSE, COACHES, ITALIAN  
MARBLE GRAVE STONES, and all neces-  
sary FUNERAL Requisites, at short notice.  
NATHANIEL GRAY,  
ATELIER MASSEY. mh27-3m

**JAMES HAYES,**  
MANUFACTURER  
AND  
DEALER  
IN  
MARBLE  
Grave Stones.



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Chimney, Table & Counter Tops.  
No. 143 CALIFORNIA STREET.

Hebrew Inscriptions executed with precision,  
and neatness. All work done in the  
best manner, at the lowest prices.

**Sign of the Mammoth Boot,**  
**M. GUERIN,**  
IMPORTER AND DEALER IN  
Ladies', Misses', Gents', Boys' and Childrens'  
BOOTS, SHOES AND BROGANS,  
Corner of Battery and Commercial Streets and  
No. 57 Commercial Street, San Francisco.  
A full supply of Benkert & Conrad's Philadelphia Boots,  
Shoes and Gaiters.

**DR. B. ROGERS,**  
CHIROPODIST,  
FROM PARIS.  
Has the honor to inform the  
Public that he extracts, by a novel  
procedure, Corns, Bunions,  
Nails that have entered the flesh,  
etc., without any cutting, and  
without pain. The operation is done in a few minutes, and  
there is no fear of their reappearance.  
By his novel procedure, Dr. Rogers has succeeded in  
curing a great number of persons who have suffered, for  
many years, from inflammation of the feet, which had oc-  
casioned them insufferable pain, and who immediately after  
the operation, have been able to walk with the greatest  
facility, and even in tight shoes.  
Dr. Rogers can be consulted daily at his Residence,  
No. 148 Montgomery Street, 2d Floor,  
Between Clay and Market streets.  
He visits persons at their domicile, if required.  
Dr. Rogers' Charges are  
For attending on a person's feet, for one month, \$ 5 00  
For Three Months, 10 00  
may17f

**G. & W. SNOOK,**  
MANUFACTURERS of Copper and Tin  
and Sheet Iron Wares. Also—Whole-  
sale and Retail Dealers in Stoves, Ranges, Par-  
lor Grates, Marbleized Iron Mantels, Lead  
Pipe, Sheet Lead, Force and Lift Pumps, Brass  
Cocks, Couplings, Hose, Fireware and Cooking  
Utensils of all kinds. No. 141 Washington  
street, below Montgomery.

They are now prepared to attend to the wants  
of all their customers, and as many new ones as  
may favor them with a call.  
Those wishing to purchase would do well to  
call and examine their goods before purchasing  
elsewhere, as they are determined to sell.  
As they keep none but the Best of Workmen  
and use the best material, they are always wil-  
ling to warrant their work.

Jobbing of all kinds attended to with prompt-  
itude.

Force and Lift Pumps put up and old  
ones repaired, &c. &c. m6 3m

**AARON VAN VLECK,**  
AUCTIONEER,  
SALESROOM—Fireproof Building, 61 and 63  
California street, near Front.  
Sale Days—Wednesdays and Saturdays.  
ap3

**FIGEL & BROTHER, EUREKA CLOTHING**  
Emporium, 191 Clay street, three doors from Kearny,  
Importers and Dealers in Gentlemen's Clothing and Fur-  
nishing Goods, which we offer for sale at the lowest market  
price, wholesale and retail.  
Also, Boys' Clothing, Trunks, Valises, Carpet Bags, Um-  
brellas, Canes, &c.  
A splendid assortment of Davis & Jones' Patent Shirts,  
all styles, constantly on hand. ap3

**FREDERICK R. AMOS,**  
Dealer in  
**FRESH CALIFORNIA**  
**BUTTER, CHEESE AND EGGS.**  
48 & 49 Washington Market,  
Families and others are requested to give  
him a call, as he is confident that quality and  
prices will suit. mh27tf

**Monarch Fire Insurance Company.**  
ESTABLISHED IN 1835—EMPOWERED BY  
ACTS OF PARLIAMENT.

Capital and Surplus Fund, \$2,000,000  
Special Fund, (invested in this country  
to meet losses.) \$150,000.  
Head Office: Adelaide Place and 28 Regent st., London.  
Office in San Francisco, 126 California st., near Leidesdorff.  
Directors in London.

SIR JOHN MUGGERIDGE, Bart., Chairman.  
FRANCIS WITHAM, Esq., Dep. Chairman.  
John Addis, Esq., F. B. Carr, Esq.  
E. Higgins, Esq., C. S. Butler, M. P.  
J. Humphreys, Esq., John Laurie, M. P.  
J. D. Brown, Esq., J. G. Hammach, Esq.  
Robert Main, Esq., W. Scofield, M. P.  
Manager—GEORGE H. JAY, Esq.

Trustees in New York.  
J. L. Aspinwall, Esq., Geo. Curtis, Esq., W. Sherman, Esq.  
Directors in New York.  
S. K. Everett, Esq., Robert Haydock, Esq.  
B. A. Mumford, Esq., James Harper, Esq.  
Wm L. Ling, Esq., Joseph S. Sutter, Esq.  
G. B. Morehead, Esq., William H. Macy, Esq.  
Benjamin J. Whitlock, Esq.

Policies issued and losses promptly settled at this Agency.  
ap3 W. L. BOOKER, Agent for California.

**DREXEL, SATHER & CHURCH,**  
**BANKERS,**  
BATTERY STREET, CORNER OF CLAY,  
DRAW AT SIGHT, IN SUMS TO SUIT,  
—ON—

Van Vleet, Read & Drexel, New York  
J. W. Clark & Co., Boston  
Drexel & Co., Philadelphia  
Johnston, Brother & Co., Baltimore  
A. J. Wheeler, Esq., Cincinnati, Ohio  
State of Missouri, St. Louis, Mo.  
Haskell & Co., Exchange Bank, St. Louis, Mo.  
K. E. Jones, Esq., Cashier, Pittsburgh, Pa.  
A. D. Hunt & Co., Louisville, Ky.  
J. S. Lyell, Detroit, Mich.  
H. W. Conner & Co., Charleston, S. C.  
Brown, Johnston & Co., New Orleans  
C. Dorwin & Co., Montreal, Canada

Exchange on London, Frankfurt on the Maine, Germany  
Stuttgart.  
Purchase Certificates of Deposit and other Exchange, at  
current rates, and transact a general Banking Business.  
F. M. DREXEL, Philadelphia.  
P. SATHER, San Francisco.  
E. W. CHURCH, San Francisco.  
ap3

**KELLOGG & HUMBERT,**  
MELTERS,  
ASSAYERS AND COINERS,  
No. 104 Montgomery Street,  
NEAR THE CORNER OF CALIFORNIA  
ORES, METALS AND MINERAL WATERS  
ANALYZED.  
All Business Entrusted to their Care will be Despatched  
with Promptitude.

**THE UNDERSIGNED, BANKERS AND**  
Bullion Dealers in the City of New York, have re-  
ceived large amounts of Gold Bars bearing the stamp of "KEL-  
LOGG & HUMBERT" and "KELLOGG & HUMBERT," of San  
Francisco, California, and cheerfully recommend their stamp  
for correctness, having tested their Assays thoroughly,  
both in the American and European Mints.  
VAN VLECK, READ & DREXEL,  
DUNCAN, SHERMAN & CO.,  
BEEBE & CO.,  
B. BEREND & CO.,  
AUG. BELMONT,  
SCHUCHARD & GEBHARD.  
New York, August, 1865.

**JANSON, BOND & CO.,**  
CORNER BATTERY AND CLAY STREETS,  
HAVE NOW IN STORE AND LANDING,  
a large stock of Dry Goods and Clothing, consisting  
in part—  
200 bales brown Drills and Sheetings;  
250 bales Cotton Ducks, from No. 600 to No. 10;  
100 bales twilled and plain wide Drills;  
50 bales blue, white, gray and scarlet Blankets;  
20 bales mix'd, white, scarlet and opera Flannels;  
10 cases plain and figured DeLaines;  
20 cases Merinoes, Pacific and Sprague Prints;  
5 cases French Merinos and Colours;  
5 cases plain and figured Alpacaes and Persians;  
5 cases (all wool) Flannels and Dress Goods;  
10 cases Bathing and Cassimeres;  
5 cases Minstrels, Cloaks and Nisettes;  
1000 plain, figured and plaid Shawls;  
1000 dozen worsted and knit Wool Socks;  
500 dozen mixed Flannel Overalls;  
500 dozen Merino Undershirts and Drawers;  
250 dozen Cassimeres, Satinet and Jean Pants;  
250 dozen Overalls and Jumpers;  
250 dozen hosiery and check Shirts;  
100 bales Batts and Wadding;  
And a large and well selected stock of Fancy and Dress  
Goods, which they offer low, at their new stand, corner Clay  
and Battery streets, San Francisco. ap3

**MERCER & BERNHEIM,**  
WHOLESALE AND RETAIL  
STEAM  
CANDY MANUFACTURERS,  
No. 136 Kearny Street,  
Factory..... Second street, below Minna.  
HAVING COMPLETED THEIR NEW  
Factory, and introduced Steam into the manufacture  
of Refined Candies, Messrs. M. & B. would respectfully  
call the attention of the public and the trade to the mag-  
nificent stock of Confectionery they can now offer, manufac-  
tured expressly for the California and Pacific trade. Having  
been practically engaged in the business in this city the  
past five years, they are enabled to DEFT COMPETITION  
from any source.  
In addition to the usual variety of Stick and Lump Candy,  
they can supply Confectioners, flavored equal to the French,  
Candy Toys, Gum drops, Imitation Fruit, in fact, every  
variety of Confectionery the art has produced.  
Messrs. M. & B. would request an inspection of their  
stock previous to purchasing elsewhere, as they feel satis-  
fied they can suit the wants of the most fastidious.  
MERCER & BERNHEIM,  
Remember—136 Kearny street.  
mar6 3m

**HERMAN PEISER,**  
JOBBER AND DEALER IN  
**CLOTHING,**  
HATS, CAPS,  
BOOTS, SHOES, &c.  
Also, Ladies, Misses and Children's Shoes,  
No. 75 Pacific Street.  
Between Battery and Front sts., San Francisco.  
mh27tf

**Imperial Fire and Life Insurance Co.**  
OF LONDON.

ESTABLISHED IN 1808. CAPITAL, \$3,000,000.  
THE UNDERSIGNED HAVING RECEIV-  
ed permission to issue Policies insuring detached frame  
buildings, and their furniture, are now prepared to receive  
applications for the same.  
Brick Buildings, and Merchandise stored in them, or Mer-  
chandise stored afloat, insured against fire on the most  
moderate terms.  
Also, Life Insurance for a period of years, or the whole  
term of life.

FAULKNER, BELL & CO., Agents,  
ap3 128 California street.  
**Fire and Marine Insurance Agency,**  
No. 106 Montgomery Street, San Francisco.  
**J. P. HAVEN & W. B. JOHNSTON,**

AGENTS FOR THE  
LIVERPOOL AND LONDON FIRE INSURANCE  
COMPANY.—Capital, \$10,000,000.  
MERCANTILE MUTUAL INSURANCE CO.  
ORIENT MUTUAL INSURANCE CO.

**J. P. HAVEN,**  
Proctor and Advocate in Admiralty.  
ADJUSTER OF AVERAGES.  
**GEORGE T. KNOX,**  
ATTORNEY AND NOTARY PUBLIC.  
ap3

**Unity Fire Insurance Association,**  
OF LONDON.

OFFICE SAN FRANCISCO AGENCY, Mer-  
chant street near Battery.  
\$2,000,000 Sterling, or \$10,000,000 Capital.  
Brick and Stone Buildings, and Merchandise, insured on  
favorable terms.  
The undersigned are authorized to settle claims for losses  
without delay. DICKSON, DeWOLF & CO., Agents.  
ap3

**THE TEA STORE,**  
No. 138 Clay Street, late 133 California Street,  
HAVE CONSTANTLY ON HAND THE  
choicest varieties of Green and Black Teas.  
Good Teas retailed at 25 cents per pound, and finer  
qualities proportionately cheap.  
A liberal discount made to the Trade.  
ap3-3m W. P. WILDER.

**HUGHES & WALLACE,**  
105 and 107 SACRAMENTO STREET,  
Opposite Smiley Brothers & Co.

LACES,  
EMBROIDERIES,  
RIBBONS,  
HOSIERY  
FANCY GOODS, GLOVES,  
CRAVATS,  
COLLARS,  
SHIRTS, Etc., Etc.,  
RECEIVED PER EVERY STEAMER.

**New Fancy and Staple Dry Goods,**  
BY THE ARRIVAL OF EVERY STEAMER  
AND CLIPPER.

Offered at the Lowest Market Prices, to which  
I invite the attention of City and Country Merchants.  
**HENDERSON, No. 61 SACRAMENTO**  
street, San Francisco, has for sale the following New  
Assorted Prints—now styles: assorted Blankets;  
Berth and Bed Blankets, "York Mills" Cottons;  
Blue Denim—assorted; Linen Check and Hickory Shirts;  
"Ashland," "Washington" and "Howard" Duck;  
White and colored Marcellus Quilts; Brown Drill;  
Brown Sheetings; assorted colors Flannel;  
Ballard Yale White Flannel; Bleached and Slate Drills;  
Bed Ticking—assorted; Bleached Shirtings—assorted;  
"Allendale" Sheetings—assorted widths;  
Fine Brown Shirtings; Gray Twilled Flannel.  
Orders for the Country supplied. ap3

**ALBERT KÜNER,**  
SEAL ENGRAVER AND DIE SINKER,  
167 Washington Street, San Francisco.

**NOTARIAL SEALS,** as prescribed by the  
law of 1863. Masonic and Official Seal of every de-  
scription. Ornamental Engraving and Marking at the short-  
est notice, and at reasonable prices. ap3

**STENCIL PLATES CUT TO ORDER.**  
**HEALTH AND LUXURY.**  
**INVALUABLE TONIC.**  
**Gregory's Vegetable Brandy Bitters.**  
A VAST AMOUNT of nauseating and noxious com-  
pounds having been thrust into the market under the  
name of "Bitters," it becomes the duty of the proprietors  
and agents for the sale of the celebrated  
**Gregory's Vegetable Brandy Bitters,**

to expose the fact, and absolve themselves from giving  
tacit assent to any merit claimed to be possessed by those  
injurious compounds. The special qualities of GREGORY'S  
BITTERS are to renovate and invigorate the body, pro-  
moting activity in the digestive organs, and consequently  
eradicating Dyspepsia and other similar complaints incident  
to sedentary life. To all travelers, either by sea or land, to  
miners and others whose occupation calls for severe mus-  
cular action these Bitters will be found of invaluable ser-  
vice. The high standing of Dr. GREGORY, the discov-  
erer, was the first guarantee of its superior excellence. Its  
own unequalled merit has since established for it a world-  
wide celebrity. Dr. Gregory has for years been at the head  
of the Medical College in London, and twice President of  
the London College of Physicians and Surgeons.  
These Bitters are composed of carefully selected roots of  
a fine tonic character, and the choicest brands of French  
Brandy, making them an agreeable and palatable stimu-  
lant, as well as a healthful appetizer. So generally are  
their merits admitted that they are always to be found in  
every respectable Saloon, Hotel, and among the stores of  
every steamer or pack of ship.

E. LAMLIN & CO., 131 Clay street,  
Are the Sole Manufacturers and Dealers in this admirable  
tonic in California, and  
MESSRS. G. RENAUD & CO.  
Are their Agents in Sacramento.  
Orders addressed to either of these firms will receive  
prompt attention. A liberal discount made to dealers.  
ap3 E. LAMLIN & CO., 131 Clay Street.

**H. BRESLAUER & CO.,**  
Importers and Wholesale Dealers in  
**FANCY DRY GOODS,**  
EMBROIDERIES, ETC.,  
No. 111 Sacramento Street,  
Between Sansome and Montgomery, opposite the Mail  
Steamship Co's Office, SAN FRANCISCO.  
Henry Breslau, } Morris Elgutter,  
} EMPIRE BLOCK. } A. Morris.

**MARK SHELDON & CO.—**  
WHOLESALE DEALERS IN  
Domestic Foreign Provisions,  
No. 93 Front st, San Francisco.

—OFFER FOR SALE—  
250 kegs Butter;  
100 cases Fresh Butter;  
200 cases Jewell, Harrison & Co's Lard;  
200 cases Oregon Lard;  
75 cases Oregon Hams;  
80 cases Oregon Bacon;  
50 cases Oregon Shoulders. m13 1m

**California Butter, Cheese & Eggs.**  
THE SUBSCRIBER HAS OPENED  
THE STORE.

No. 136 WASHINGTON STREET,  
(Three doors above Washington Market.)  
In connection with his STALL, 51 Wash-  
ington market, expressly for the sale of  
**Fresh Butter, Eggs & cheese.**

**GROCERS, HOTELS, RESTAURANTS,**  
Steamboats, and the Trade will always  
find Butter and Cheese fresh from the various  
Dairies in the State. The up-country trade  
can be furnished in any quantity, ready pack-  
ed in 5, 10 and 25 pound packages, in cases  
ready for shipment. If preferred, parties can  
select the Butter fresh from the dairies and  
have it packed to order.

All packages with the label of the subscri-  
ber, will be guaranteed.  
HORACE GUSHEE,  
139 Washington Street, and  
51 Washington Market.  
mh27tf

**LEVY'S INSTITUTE,**  
ON PACIFIC ABOVE STOCKTON STREET,  
at APOLLO HALL, is conducted by Mr.  
DANIEL LEVY, lately appointed as Hebrew  
Teacher by the Congregation Emanu El, with  
the assistance of M. W. C. CROOK.  
The branches of instruction include all  
such as are taught in an ELEMENTARY and HIGH  
School, besides French, German and Hebrew.  
Mr. Levy, by long experience as a teacher in  
the public schools of France and Algiers, has  
acquired a knowledge of the best methods of  
conducting a school and imparting instruction,  
and is prepared to lay before parents and  
guardians official documents, attesting that his  
success as a teacher was repeatedly rewarded  
by the Minister of Public Instruction.

Mr. Crook is well known as a successful  
teacher in the public schools of this city.  
Upon the request of several parents, a  
private class of French and German will be  
taught, every morning at a convenient hour,  
to the children who attend the public schools.  
For further particulars apply at APOLLO  
HALL, Pacific street, above Stockton, from 9  
o'clock A. M. to 3 P. M. ap3

**M. LOUISON & CO.,**  
Importers and Dealers in  
**German, French, English,**  
AND  
**AMERICAN FANCY GOODS,**  
Looking Glasses, Combs, Brushes, Perfumery, Ac-  
cessories, Cutlery, Hosiery, Playing Cards, etc.,  
No. 83 Battery Street,  
SAN FRANCISCO.

**R. L. ROBERTSON & CO.,**  
Dealers in Domestic and Foreign  
**COAL,**  
OF EVERY DESCRIPTION.

Billingham Bay, Red Ash,  
Cumberland, West Hartley,  
Lackawanna, Sydney, &c.,  
Constantly on hand.  
**68 Clay Street, below Front,**  
RICHARD L. ROBERTSON, } SAN FRANCISCO.  
HOMER B. HAWKINS. }

Coal delivered to any part of the City,  
or shipped for the Country, without extra  
charge. ap3tf

**B. L. BRANDT,**  
**PAINTER,**  
Corner Sacramento and Battery sts.  
SAN FRANCISCO.

**J. H. WIDBER & Co.,**  
**APOTHECARIES,**  
APOTHECAH DRUG STORE,  
Corner of Kearny and Washington Streets, San Francisco.  
ap3



**Pacific Mail Steam Ship Co.'s Line.**  
—TO—  
**PANAMA**  
Connecting, by way of the Panama Railroad, with the  
Steamers of the U. S. Mail Steamship Company  
at Aspinwall.

**For New York and New Orleans.**

DEPARTURE FROM VALLEJO ST. WHARF.

The Splendid Steamship  
**GOLDEN GATE,**  
CAPTAIN LAPPIDGE,.....COMMANDER.  
Will leave Vallejo street Wharf, with the  
United States Mails, Passengers and Treasure,  
**On Tuesday, May 5, 1857, at 12 M.**

A choice of berths on the Atlantic  
steamers is secured by the early purchase of  
Tickets in San Francisco.

For freight or passage, apply to  
**FORBES & BABCOCK, Agents,**  
Corner Sacramento and Leidesdorff streets.  
ap24

**California Steam Navigation Company.**

Departure from Jackson Street Wharf.

**CARRYING UNITED STATES MAILS.**

**OCTOBER 1, 1856.**

Steamer NEW WORLD, Capt. SAMUEL SEYMOUR.  
Steamer ANTELOPE, Capt. E. A. POOLE.  
Steamer CONFIDENCE.  
Steamer WILSON G. HUNT.  
Steamer HELEN HENSLEY, Capt. E. C. M. CHADWICK.  
Steamer J. BRADGON, Capt. J. W. POLK.  
Steamer UREIDA, Capt. E. Z. CLARKE.  
Steamer CORNELIA, Capt. E. CONCKLIN.  
One or more of the above Steamers will leave Jackson  
Street Wharf every day, at 4 o'clock, P. M., (Sundays ex-  
cepted,) for

**(SACRAMENTO AND STOCKTON,**  
Connecting with the Light Draft Steamers for  
MARYSVILLE, COLUSI and RED BLUFFS.  
For further particulars inquire at the Office of the Com-  
pany, corner of Jackson and Front Streets.  
ap3

**SMILEY BROTHERS & CO.,**

**AUCTIONEERS AND COMMIS-**

**SION MERCHANTS.**

SALES ROOM—S. W. corner of Sacramento and Sansome  
streets.

**SALE DAYS.**

MONDAYS—Regular Catalogue Sales (in second story  
salesroom) of FRENCH GOODS, SILKS, EMBROIDERIES,  
STAPLE DRY GOODS, FANCY GOODS, &c.

WEDNESDAYS—Regular Catalogue Sales of Boots,  
and BROGANS, CLOTHING, HATS, CAPS,  
SATURDAYS, BLANKETS  
ap3

H. M. NEWELL, HENRY GREGORY.

**NEWHALL & GREGORY,**

**AUCTIONEERS.**

SALESROOM—Fire-Proof Brick Building corner of Sacra-  
mento and Battery Streets.

REGULAR SALE DAYS—Mondays and Thursdays.

**Regular Sales by Catalogue,**

—OF—

**BOOTS, SHOES AND BROGANS,**

**LADIES' MISSES' AND CHILDREN'S**

**SHOES,**

**DRY GOODS, CLOTHING, HATS AND CAPS, CUT-**

**LERY, FANCY GOODS, &c.**  
ap3

**R. D. W. DAVIS & CO.**

**AUCTIONEERS.**

SALE DAYS—TUESDAYS AND FRIDAYS.

AT 10 o'clock, A. M.

THE UNDERSIGNED, having taken the Fireproof Brick  
Store on the southwest corner of California and San-  
some streets, will continue the Auction and Commission  
Business, under the name and style of R. D. W. DAVIS &  
CO. Gratefully acknowledging the favors heretofore ex-  
tended to him, he respectfully solicits a share of patronage.  
ap3

R. D. W. DAVIS.

S. L. JONES, AUCTIONEER.

**JONES & BENDIXEN,**

SALESROOM—Fireproof Building, Nos. 61 and

63 California street, three doors from Front.

OUT-DOOR AND SPECIAL SALES attended to

in any part of the city.

Consigned Goods covered "pro rata" by

**FIRE INSURANCE.**

Liberal Cash Advances made on Consignments

for Sale at Auction.

A CARD—Mr. F. Jones will solicit Consignments for on

House generally, and will have an interest in all business

which he may influence thereto.  
ap3

S. L. JONES & CO.

**MECHANICS' EXCHANGE,**

**DEUTSCHES GASTHAUS.**

**BY WILLIAM RITTER.**

Corner Pacific and Kearny streets, San Francisco. ap3

**GODCHAUX BROTHERS,**

IMPORTERS AND JOBBERS OF

**FANCY AND DOMESTIC**

**DRY GOODS.**

Embroideries, Laces,

Trimmings, Ribbons, Cloaks, &c. &c.

**No. 81 California St.,**

One door from the Corner of Battery,

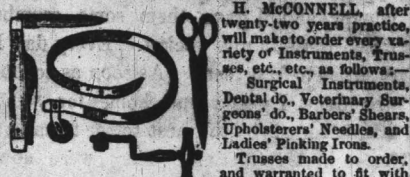
A. GODCHAUX,  
J. GODCHAUX,  
SAN FRANCISCO.

**JOSEPH SIMPSON,**

**ATTORNEY AT LAW,**

133 CLAY ST., Room 8, up stairs,  
SAN FRANCISCO.  
ap17

**HUGH M'CONNELL,**  
MANUFACTURING CUTLER,  
Surgical and Dental Instrument Maker,  
Jackson St. between Dupont and Stockton,  
SAN FRANCISCO.



ease and comfort to the wearer.

Steamboat and Ship Cutlery repaired at the shortest

notice.

Rasoirs et ciseaux repasses et repolis avec le plus gran

soin.

N. B.—Strict attention paid to Grinding and Polishing in

the Jobbing Department, particularly for Barbers' Razors

and Scissors.

Moderate charges for repairing.  
ap3

**ST. LOSKY, LEVY & CO.,**

IMPORTERS OF THE

Choice Brands

—OF—

**Havana Cigars,**

And Sole Agents for the sale, in California, of

**La Flor de Cabanas, Partagas y Ca Havana.**

109 California Street,  
Next door to Alsop & Co

**J. W. CHERRY,**

HOUSE, SIGN, AND ORNAMENTAL

**PAINTER,**

No 186 CLAY STREET, NEAR KEARNY ST.,

m6 1m  
SAN FRANCISCO.

**SEGAR AND TOBACCO STORE**

—OF—

T. BARWOLD,

Known by the name of

**THE HUNGARIAN SEGAR STORE,**

KEARNY ST., 187, BETWEEN CLAY AND COMMERCIAL,

(NEAR THE PLAZA.)

Keeps constantly on hand a good assortment of Superior

Havana Segars, and all kinds of Tobacco.

ap3

**FIRE! FIRE!!**

**SIMS & FRASER,**

MANUFACTURERS OF

Fire-proof Doors and Shutters,

BANK VAULTS, GRATING, BALCONIES,

RAILING, Etc., Etc.,

**OREGON STREET, NEAR FRONT,**

SAN FRANCISCO.

Ship, Steamboat, Sawmill, and all kinds of Blacksmithing

ap17—3m  
done to order.

JOHN SCHMIDT, HERMAN HADELER.

**SCHMIDT & HADELER,**

IMPORTERS AND DEALERS IN

**FOREIGN AND DOMESTIC FRUITS,**

PRESERVES, CONFECTIONERIES,

NUTS, ETC. ETC.

**No. 134 CLAY STREET,**

(Between Montgomery and Sansome, opposite

the Merchants' Exchange,) San Francisco.

Orders from the Country punctually executed.

mh27—3m

**HURGREN & SHINDLER,**

DEALERS IN

**FURNITURE, BEDDING, &c.**

**No. 169 Jackson street,**

Between Montgomery and Kearny streets,

SAN FRANCISCO.

**CABINET MAKING AND TURNING,**

**SHOW CASES**

CRIBS, CRADLES and BEDSTEPS, a large

assortment on hand and made to order.

Newels, and Balusters, Table, Counter and

Desk Legs, for sale or turned at short notice

mh27f

**ADELSORFER BROTHERS**

IMPORTERS OF

**FANCY GOODS,**

CUTLERY, PLAYING CARDS, YANKEE

NOTIONS, &c.

**No. 2 Custom House Block,**

Corner of Sansome and Sacramento streets,

SAN FRANCISCO.

ADELSORFER BROTHERS receive regular shipments of

FANCY GOODS, from Europe and New York, and

Sell at the very Lowest Prices.

ALWAYS ON HAND,

Hosiery, Accordions, Perfumery, Playing Cards, Looking

Glasses, Combs, Brushes, Porte Monnaies, &c.

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**PAINTS,**

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**OLIVER & BUCKLEY,**

86 & 88 Washington Street, and 87 & 89

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**UHLFELDER & GANN,**

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**JAMES H. WINGATE, & CO.**

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UNDERTAKER AND GENERAL FUR-

nisher, No. 161 Sacramento street, keeps

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Particular attention paid to preparing Bodies for ship-

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N. B.—Charges moderate. **JAMES H. WINGATE,**

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**STOTT & CO.,**

Pioneer Camphene Distillers and Oil

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Lamps, Chimnies, Globes, Wick, Alcohol

Spirits, Turpentine, Axle-Grease, &c.

Office, No. 126 Sansome Street, cor. of Merchant.

N. B. Orders from the Country, accom-

panied by Remittances, will be promptly dis-

patched, and the Goods put at low prices.

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**FIRST QUALITY OF CAMPHENE,**

**BURNING FLUID,**

Sperm, Lard and Polar Oils, Manufactured

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**GEORGE DIETZ & CO.**

Office 132 Washington Street, San Francisco.

The late improvements in our CAMPHENE and OIL

WORKS enable us to manufacture a superior article of

Camphene and Oil, which we can sell at less prices than

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We have constantly on hand desirable packages for ship-

ping to the country or mines.

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free of charge.

N. B.—Wholesale Dealers in Turpentine and 95 per cent.

Alcohol.  
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DEALER IN

**WATCHES, DIAMONDS,**

**SILVER WARE**

Jewelry and Silver Plated Ware.

QUARTZ WORK OF ALL KINDS ON HAND.

Watches repaired with care and warranted.

**No. 125 Montgomery Street,**

SAN FRANCISCO.

Persons in the interior desirous of purchasing

articles of Jewelry, by forwarding a description, accom-

panied by the cash, can obtain them, and depend on

their being of the best quality, and selected with care;

and there is little doubt that this mode will prove as

satisfactory to the purchasers as if the articles had

been selected under their own supervision.  
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**BRAVERMAN & LEVY,**

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AND

**JEWELERS,**

**No. 167 Washington Street,**

**HAVE** Constantly on hand a large and

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**FINE WATCHES,**

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**QUARTZ WORK, ETC.**

**In Silver Ware,**

We always keep a well selected stock of such articles as

Silver Knives, Forks and Spoons;

silver candlesticks; silver cake baskets,

Silver waiters, silver castors, silver cups,

silver napkin rings, &c. &c.

Also—Silver Plated Ware, which we offer for sale at

very low prices.  
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**J. SOLOMON,**

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(THE OLDEST ESTABLISHMENT IN CALIFORNIA.)

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**Fine Watches and Jewelry,**

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Parties requiring a FINE WATCH or JEWELRY,

will do well by calling on me before purchasing elsewhere;

as I am selling 30 per cent. cheaper than any other house

in California, and all my Goods are WARRANTED.





## JUVENILE.

## The Boy and his Angel.

"Oh mother, I've been with an angel to-day!  
I was out, alone, in the forest at play,  
Chasing after the butterflies, watching the  
Bees,  
And hearing the woodpecker tapping the trees;  
So I played, and I played, till, so weary I grew,  
I sat down to rest in the shade of a yew,  
While the birds sang so sweetly high up on its  
top,  
I held my breath, mother, for fear they would  
stop!

Thus a long while I sat, looking up to the sky,  
And watching the clouds that went hurrying by  
When I heard a voice calling, just over my head,  
That sounded as if "come, oh brother!" it said;  
And there, right over the top of the tree,  
Oh mother, an angel was beck'ning to me!

And, 'brother!' once more, 'come, oh brother!' he cried,  
And flew on light pinions close down by my  
side!

And mother, oh, never was being so bright,  
As the one which then beamed on my wonder-  
ing sight!

His face was fair as the delicate shell,  
His hair down his shoulders in fair ringlets fell,  
With eyes resting on me, so melting with love,  
Were as soft and as mild as the eyes of a dove!  
And somehow, dear mother, I felt not afraid,  
As his hand on my brow he caressingly laid,  
And whispered so softly and gently to me,  
'Come, brother, the angels are waiting for thee!'

"And then on my forehead he tenderly pressed  
Such kisses—oh, mother, they thrilled through  
My breast,

As swiftly as lightning leaps down from on  
high,  
When the chariot of God rolls along the black  
sky!

While his breath, floating round me, was soft  
as the breeze  
That played in my tresses, and rustled the  
trees;

At last on my head a deep blessing he poured,  
Then plumed his bright pinions and upward  
he soared!

And up, up he went, through the blue sky, so  
far,  
He seemed to float there like a glittering star,  
Yet still my eyes followed his radiant flight,  
Till, lost in the azure, he passed from my sight!  
Then, oh, how I feared, as I caught the last  
gleam

Of his vanishing form, it was only a dream!  
When soft voices whispered once more from  
the tree,  
'Come, brother, the angels are waiting for  
thee!'

Oh, pale grew that mother, and heaved her  
heart,

For she knew her fair boy from this world must  
depart!

That his bright locks must fade in the dust of  
the tomb

Ere the Autumn winds withered the Summer's  
rich bloom!

Oh, how his young footsteps she watched, day  
by day,

As his delicate form wasted slowly away,  
Till the soft light of heaven seemed shed o'er  
his face,

And he crept up to die in her loving embrace!  
"Oh, clasp me, dear mother, close, close to  
your breast,

On that gentle pillow again let me rest!  
Let me once more gaze up to that dear, loving  
eye,

And then, oh, methinks, I can willingly die!  
Now kiss me, dear mother! oh, quickly! for see,  
The bright, blessed angels are waiting for me!

Oh, wild was the anguish that swept through  
her breast,

As the long, frantic kiss on his pale lips she  
pressed!

And felt the vain search of his soft, pleading  
eye,

As it strove to meet her's ere the fair boy  
could die.

"I see you not, mother, for darkness and night,  
Are hiding your dear loving face from my sight  
But I hear your low sobbings—dear mother,  
good bye!

The angels are ready to bear me on high!  
I will wait for you there—but, oh, carry not  
long,

Least grief at your absence should sadden my  
song!"

He ceased, and his hands meekly clasped on  
his breast,

While his sweet face sank down on its pillow  
of rest,

Then closing his eyes, now all rayless and dim,  
Went up with the angels that waited for him!

CAROLINE M. SAWYER.

## The Canary Bird.

AN EXCELLENT LESSON FOR MY CHILDREN.

(By Mrs. St. Simon.)

A little girl named Caroline had a  
charming Canary bird. The little crea-  
ture sang from early morning until eve-  
ning; it was a very beautiful bird, of a  
bright yellow, with a black head. Caro-  
line gave it seeds and green vegetables,  
and, at times, a peice of sugar, and every  
day fresh and pure water.

But all at once the little bird began to  
droop; and one morning, as Caroline  
came to bring it water, it lay dead in its  
cage.

The little girl raised loud lamentations  
over the beloved bird, and wept bitterly.  
But the child's mother went and purchased  
another, with colors still more beautiful,  
and which sang as sweetly as the former  
one, and placed it in the cage.

But the little girl wept still more when  
she saw the new bird.

Then the mother wondered greatly,  
and said, "My dear child, why dost thou  
still weep? why art thou so sad? Thy  
tears will not call the dead bird back to  
life again, and here thou hast another  
equally beautiful."

Then the child said, "Ah, dear mother,  
I have acted unkindly toward the little  
creature, and I have not done all for it  
that I could and ought to have done."

"Dear Lina," answered the mother,  
"thou hast tended it very carefully."

"Ah, no!" replied the child. "A short  
time before its death, I did not bring it a  
piece of sugar which you gave me for it,  
but ate it myself." Thus spoke the little  
girl with a heavy heart.

But the mother did not smile at her  
complaints, for she recognized and revered  
the sacred voice of nature in the heart of  
the child.

"Alas!" she said, "what must be the  
feelings of an ungrateful child, when it  
stands by the grave of its parents!"

## Kindness to Birds.

I am glad I can say I have never killed  
a bird. I would not crush the meanest  
insects that crawl upon the ground.  
They have the same right to live that I  
have; they received it from the same  
Father, and I will not mar the works of  
God by wanton cruelty.

I can remember an incident in my  
childhood, which has given a turn to my

whole life and character. I found a nest  
of birds in my father's field, which held  
four young ones. They had no down,  
when I first discovered them. They  
opened their little mouths as if they were  
hungry, and I gave them some crumbs  
which were in my pocket. Every day I  
returned to feed them. As soon as school  
was done, I would run home for some  
bread, and sit by the nest to see them eat  
for an hour at a time. They were now  
feathered out, and almost ready to fly.  
When I came one morning, I found them  
all cut into quarters. The grass around  
the nest was red with blood. Their little  
limbs were raw and bloody. The mother  
was on a tree, and the father on a wall,  
mourning for their young. I cried my-  
self, for I was a child. I thought, too,  
that the parents looked on me as the  
author of their misery, and this made me  
still more unhappy. I wanted to unde-  
ceive them. I wanted to sympathize with  
and comfort them. When I left the  
field, they followed me with their eyes,  
and with mournful reproaches. I was  
too young, and too sincere in my grief,  
to make any apostrophes. But I can  
never forget my feelings. The impression  
will never be worn away, nor can I ever  
cease to abhor every species of inhumanity  
towards inferior animals.—Dr. Channing's  
*Memoirs*.

## The Rich Man.

There was a rich man at the court of  
King Herod, who was his chief chamber-  
lain, and was clothed in purple and fine  
linen, and fared sumptuously every day.  
And it came to pass that a friend of his  
youth visited him from a distant land,  
one whom he had not seen for many years.  
And the chamberlain, to do him honor,  
prepared a rich banquet, and invited all  
his friends.

Now upon the table there stood many  
rich and rare meats in gold and silver  
dishes, and many rich vessels filled with  
ointments and wines of various kinds, and  
the rich man sat at the uppermost end of  
the table, and his heart was glad, and at  
his right hand sat his friend, who had  
come from a distant country, and they  
ate and drank and were satisfied.

Then the man from the distant country  
said to the chamberlain of King Herod,  
"Such wealth and pomp as thy house  
contains I have never beheld in all the  
borders of my land." And he extolled  
his splendor, and called him happy above  
all men upon the face of the earth.

But the rich man, the king's chamber-  
lain, took an apple from a dish of gold.  
The apple was large and fair, and with-  
out was red as purple. And he took the  
apple and said, "Behold this apple was  
laid upon gold, and it is exceeding fair to  
the eye," and he reached it to the stran-  
ger and friend of his youth. The stran-  
ger cut the apple in twain, and lo! there  
was a worm.

Then the stranger glanced aside upon  
the chamberlain—but the rich man drop-  
ped his eyes to the ground, and sighed.

KRUMMACHER.

## Thoughts.

Children have often been the care of Pro-  
vidence in a most extraordinary manner.  
They are exposed to many dangers; and though  
some are burned by playing with fire, and some

drowned by venturing too near the water,  
and some run over by heedlessly crossing the  
road just before a horse, cart, or carriage, and  
others lose their lives in other ways; yet  
these instances are very few compared with  
the vast number that grow up to youth and  
manhood, preserved by Providence from nu-  
merous dangers. There is scarcely a person  
living but can tell of some wonderful escape  
from danger and death during his period of  
childhood. We should often think of God's  
goodness in thus protecting us; and make it  
a point never to forget to thank him every  
evening for providential mercies received, even  
when we do not know of our escapes from  
danger; for God often keeps us from some  
near harm when we know it not; and we  
should pray every morning that he would pre-  
serve us and bless us through the day.

His hand is my perpetual guard;  
He keeps me with his eye:  
Why should I then forget the Lord,  
Who is forever nigh?

## MARRIED.

On Sunday, May 3d, by Rev Dr. Julius Eek-  
man, Mr. Henry M. Eder to Miss Emile Worm-  
ser, both of this city.

## BIRTHS.

In this city, May 2d, the wife of S. Gutman,  
of a daughter.

## SPECIAL NOTICES.

## School Notice.

Dear children, you will attend at the office,  
133 Clay street, on Saturday and Sunday as  
usual.

## Return the Books.

The children who have left the Hebrew  
School will oblige us by returning the books  
belonging to the same. It is particularly the  
catechisms which we want.

## Ophir Lodge, No. 21, I. O. B. E.

Meets every Wednesday Evening, at 7 o'clock, at Tem-  
perance Hall, Washington street. Members of the Order  
are invited to attend.

M. L. PINCUS, Secretary.

## A Card.

Parties who wish to save their teeth  
or to have new ones inserted, are politely re-  
quested to call on Dr. Burbank, second floor  
of the Express Building, corner of Montgo-  
mery and California streets. Dr. B. is pre-  
pared to undertake any mechanical or medi-  
cal operation relative to dentistry. Teeth are  
extracted, plugged, and whole sets made to  
order. Ladies and gentlemen whom this Card  
may interest, may satisfy themselves as to the  
dental skill of Dr. B., by inspecting specimens  
of his work. ap10

## THE ISRAELITE IN ENGLISH.

## —AND—

## THE DEBORAH IN GERMAN.

JEWISH NEWSPAPERS, PUBLISHED BY  
Drs. Wise and Lillenthal, of Cincinnati. The above  
periodicals will be supplied by mail, or otherwise, at the  
price of \$3 per year, for the Israelite, and \$4 for both, in one  
wrapper. Apply to the publisher of the Weekly Gleaner,  
San Francisco. ap8

## Washington Market Grocery.

No. 137 Washington Street.

## THE PROPRIETOR OF THIS

well known establishment

brings to the notice of  
his Customers and the Public that, besides a  
large store of usual articles as Tea, Coffee,  
and Spices, of superior qualities, wholesale and  
retail, he will supply, in quantities to suit,  
Dried Fruit and Preserves of all kinds—as  
Cherries, Apples, Peaches, Plums, etc.

Farina, Oatmeal and Buckwheat, fresh  
ground here, and other farinaceous provisions,  
Anchovies, Dutch Herrings, Sardines, etc.

Orders from City and Country Customers  
will be punctually attended to, on his known  
liberal terms. may8

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the Plaza, San Francisco, California.

BUYS AND SELLS EXCHANGE on all the  
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